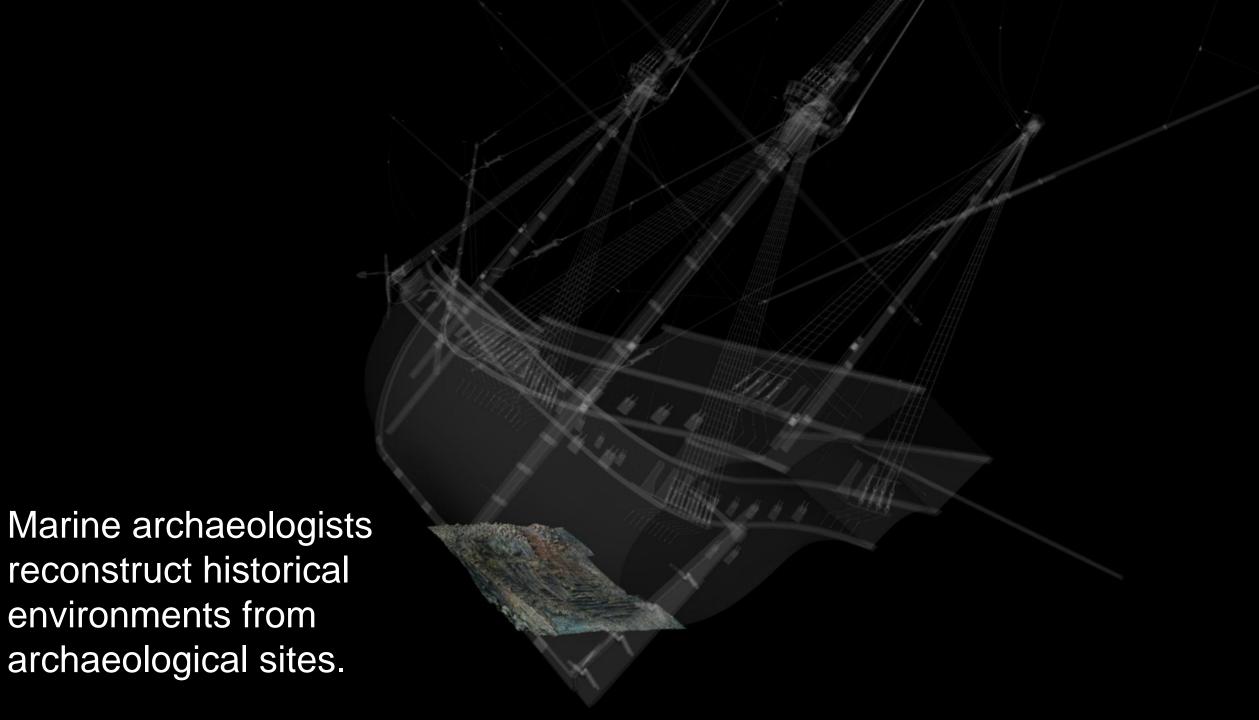
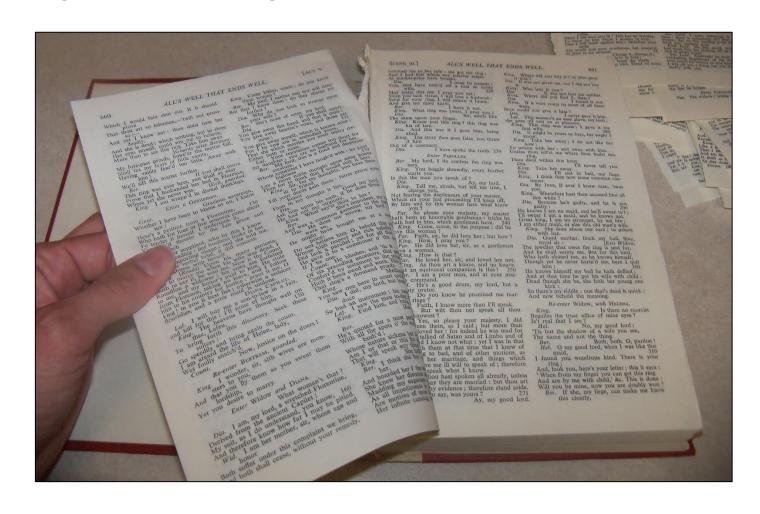
Arq. en Aguas Profundas III

Especialización en Patrimonio Cultural Sumergido Cohorte 2019 Filipe Castro

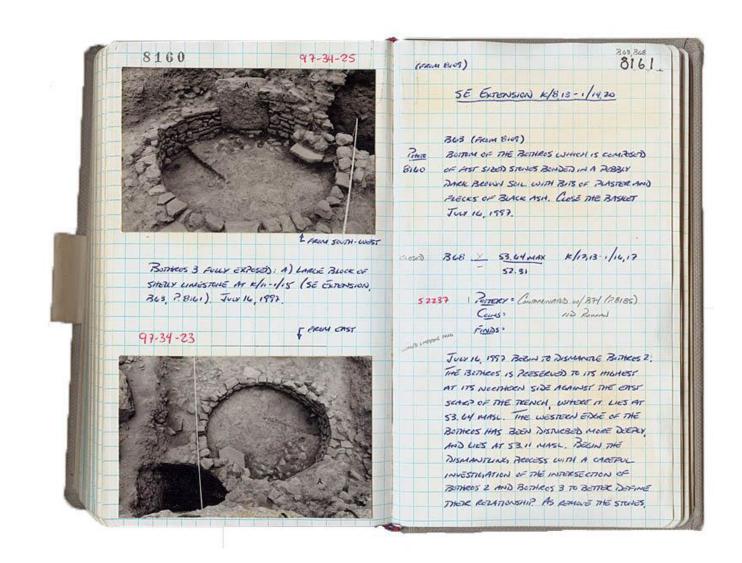
Bogotá, April 2019



Marine archaeologists destroy the sites they dig. Archaeological sites are buried archives. We describe digging as reading a book by tearing each page read to get to the page below.



Recording is a responsibility.



Sharing raw, primary data is the only guarantee that we are serious.



Terry E. Hedrick; Robert F. Boruch; Jerry Ross, 1978. "On Ensuring the Availability of Evaluative Data for Secondary Analysis," in: *Policy Sciences*, 9(3): 259-280.

In his introduction to the Oxford Handbook of Maritime Archaeology (2011), George Bass pointed out that, as a class, archaeologists have a track record of negligence: it seems that we publish about 25% of the sites we destroy. Bass' assumption is based on a number of studies suggesting that **over the last 50** years less than 25% of the materials and results of professional archaeological excavations have been properly published (Boardman 2009), 70% of the Near East excavations have not been published (Atwood 2007 and Owen 2009), and that perhaps 80% of all Italian archaeological materials remain unpublished (Stoddart and Malone 2001). It is difficult to argue that the situation in maritime archaeology is better than those mentioned above.

Atwood, R., 2007. "Publish or be Punished: Israel Cracks Down of Delinquent Diggers," *Archaeology* 60.2, 18, 60, 62.

Bass, G., 2011. "Introduction," in Catsambis, A., Ford, B., and Hamilton D., (eds.), *The Oxford Handbook of Maritime Archaeology*. New York.

Boardman, J., 2009. "Archaeologists, Collectors, and Museums," in Cuno, J., (ed.), Whose Culture? The Promise of Museums and the Debate over Antiquities. Princeton.

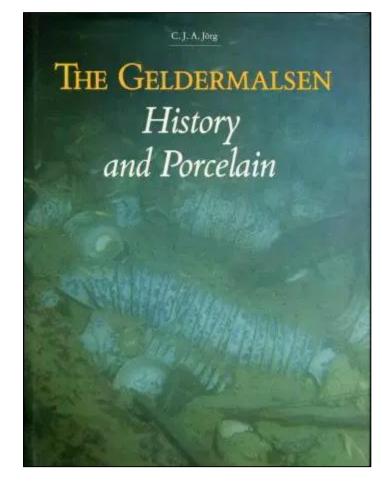
Owen, D., 2009. "Censoring Knowledge: The Case for Publication of Unprovenanced Cuneiform Tablets," *Whose Culture? The Promise of Museums and the Debate over Antiquities*, Cuno, J., ed., Princeton, NJ: Princeton University press.

Stoddart, S., and Malone, C., 2001, *Antiquity*. "Editorial," Vol. 75.288: 233-246.

Treasure hunting secrecy stems from a different cause: treasure hunters cannot afford to let us see what they do the shipwrecks they salvage.



It is said that *Geldermalsen* was dynamited after the salvage operations to prevent the Indonesian authorities to identify the site and sue the treasure hunters.



Treasure hunting secrecy stems from a different cause: treasure hunters cannot afford to let us see what they do the shipwrecks they salvage.

Archaeology should be primarily a public thing.









It is difficult to imagine a healthy society that is completely oblivious about its past. Identity, community feelings, a sense of meaning and continuity, are important values for society.





Studies show that most people are happier in an environment that conveys a sense of permanence and stability.

Urban planners claim that the cultural heritage is the "soul" of a landscape. Even bad memories are important for the community.





History is a source of wisdom



The value of History was summarized by Howard Zinn:

If we don't know our past, we will have to trust our politicians!

The cultural heritage is continuously being created and destroyed.







Byzantine churches were systematically destroyed in the former Soviet block... and now we are destroying Soviet monuments without thinking.

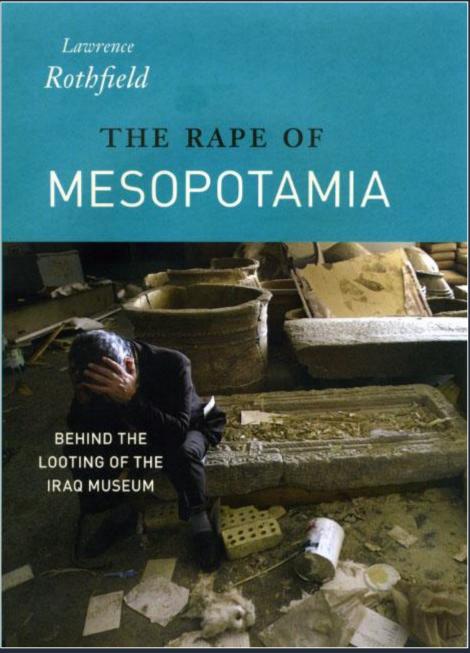


The Chinese Cultural Revolution destroyed and created culture and art.



The American invasion of Iraq...



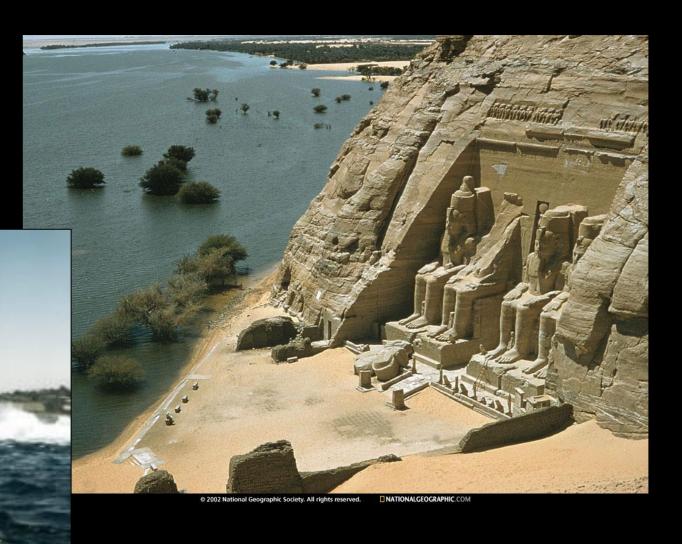




The Islamic State destructions in the Middle East are perhaps the most recent example...



Economic development is another important cause of the destruction of past material culture.



The 7000 Year Pardis Site: Bulldozed for a Factory Project

8,000 year old site destroyed by bulldozers

2 Posted by TANN ArchaeoHeritage, Bulgaria, Europe, Heritage, Southern Europe 3:30 PM

An archaeological site in Bulgaria, including remnants of a village said to date back 8000 years, has been destroyed by bulldozers, allegedly the work of a construction company building part of a new road from Bulgaria to Greece.



The destruction means that archaeologists have lost thousands of year Bulgarian National Television reported.

A special commission from the Ministry of Culture is inspecting the c site, near Momchilgrad, and police are investigating.

he 7000-year-old mound of Pardis in the Oarchak region has been bulldozed to make way for a brick roduction factory. This has been reported by the Iranian based new sites of Mehr on September 10, 008 (in English), the English language Tehran Times on September 11, 2008 and CHN (in Persian) which eals primarily with Iran's cultural and archaeological affairs.



TransCanada Plans to Destroy 71 **Archeological Sites and 22 Historical Structures**



Brenda Golden

Native American Graves Sacred Objects **Burial Sites**

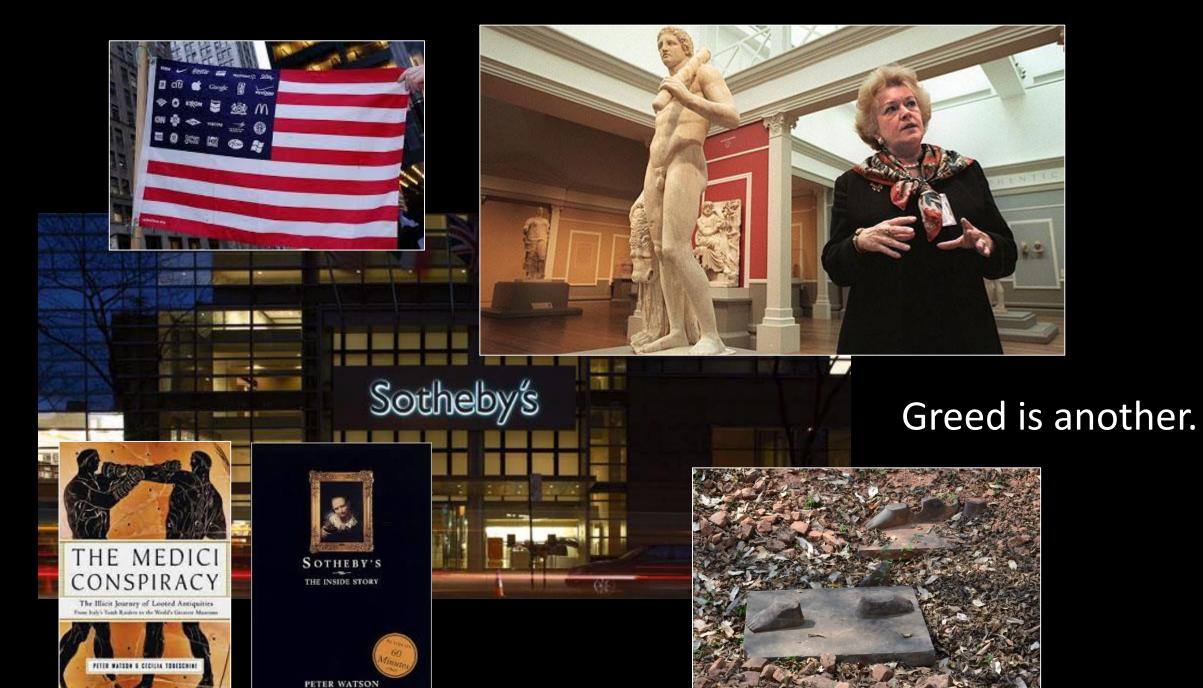
By Guest Writer. Fannie Bates and courtesy of the

While the governors of Oklahoma and Texas may have given in to TransCanada and Exxon, millions of Americans continue to stand in solidarity against the Keystone XL pipeline and the tarsand oil (laced with benzine and arsenic) which it will bring

According to an article by Paighten Harkins in the OU Daily, the Oklahoma Archeological Survey worked with American Resources Group and Steven W. Carothers and Associates Environmental Consultants to examine the likelihood of the proposed route damaging cultural heritage. Their results showed that there were 88 archelogical sites and 34 historical structures along the Keystone XL's Oklahoma route, but the government has decided that it is okay to preserve only 17 of the sites and 12 of the structures. The government is willing for the remaining 71 archeological sites and 22 historical structures to be bulldozed. And for what? Just what are we

director of the Archaeology Research Center of Iran (ARCI), rned cultural officials of the illegal excavations activities at the riew with the CHN in Persian a few days before the reprot by

Palliative measures are often expensive and nobody wants to pay the bills.



Lack of interest from the authorities...



Artifacts dredged from the Arade River by the harbor authorities without archaeological supervision.

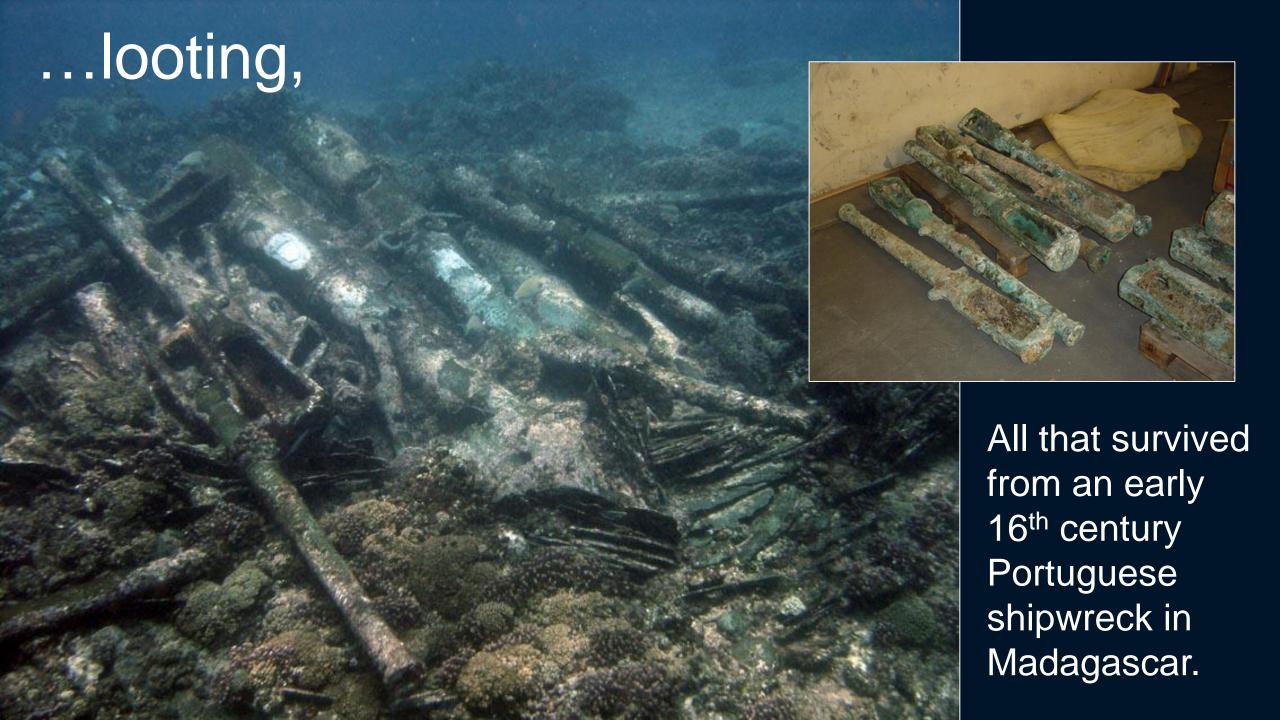


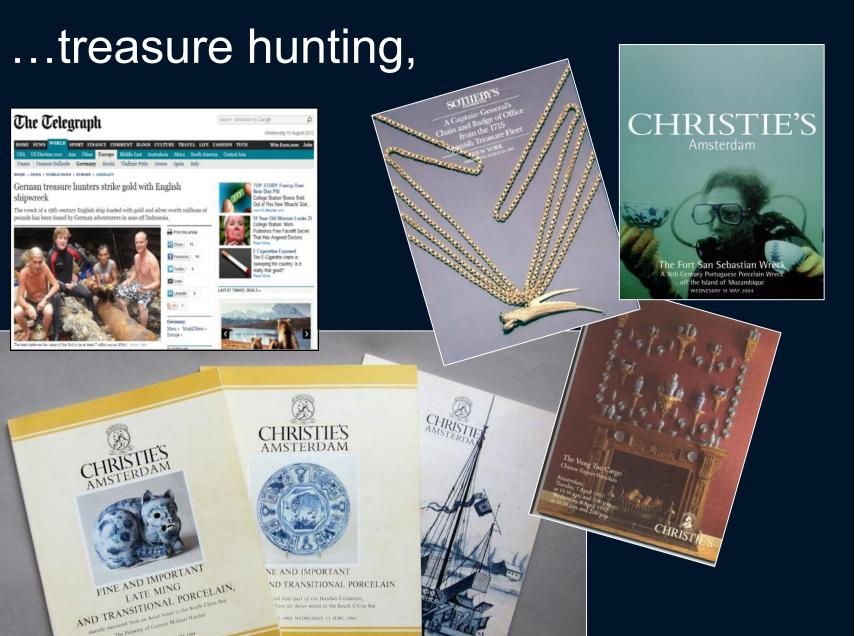
Roman shipwreck dredged at Foz do Arade, 1982. Its cargo of amphorae was salvaged and sold in the 1970s (pers. inf. Robert Marx).













Dec 28, 2013 00:00 By Vicky Smith 0 Comments

Treasure from 500-year-old shipwrecked Spanish galleon fetches £250,000 at auction



Find: A diver uncovers a long-lost bowl

Fancy dinner plates and bowls from a lost Spanish galleon have sold for a

The 230 English-made pewter pieces - salvaged after nearly 500 years on the bed of the

Divers recovered them from a ship that sank off the present-day Dominican Republic in 1540

as it transported the Spanish ambassador to the Island, then known as Hispaniola.

Onboard were dining sets for his mansion. Around a third bear the mark of Sir Thomas Curtis , regarded as the most important London pewterer of the 16th century.



Pricey: English pewter recovered from the wreckage

His mark appears on items from the Mary Rose, Henry VIII's flagship, lost in 1545. Six octagonal plates made by Sir Thomas sold for £27,000.

Sid Wilkinson, of Yorkshire-based Wilkinson's, which handled the auction, said: "The story goes that the ambassador, the only survivor, had to swim to shore leaving his treasures. "These items are as good if not better than pewter in the Mary Rose."



See More Stories You'll Love

based on what you've read before. Improve what we show you by logging in with Facebook.

★ Recommended In News



orinds coffee and minces



Three British n explosion at hotel



girl aged SIX robbing ewellery store as her

oblivious shop workers



Madeleine McCann Bungling police had

for SIX YEARS without



Watkins targeted with Lostorophets paedophile





Benefit cuts blind man committed suicide after Atos ruled him fit to



wedding ring more than 40 years after losing it

At least 23 people including two children









...and archaeology.

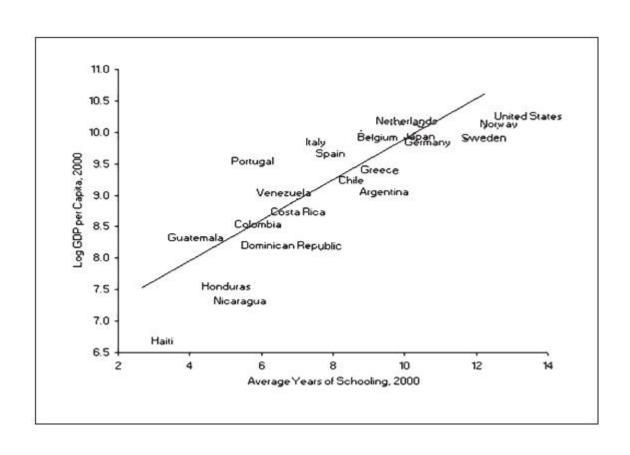




Archaeologists publish less than 25% of the sites they dig (destroy).

Why study and preserve the cultural heritage?

I. Educated societies (with large middle classes) are stronger, healthier, and smarter.



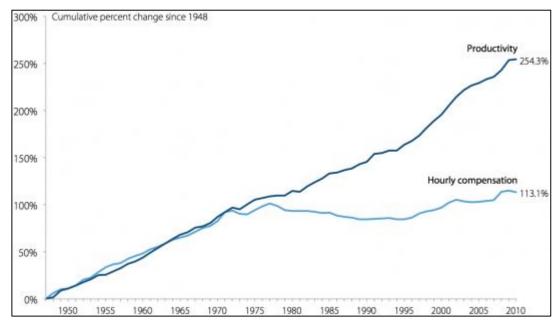
Treasure hunting is the privatization of the underwater cultural heritage.



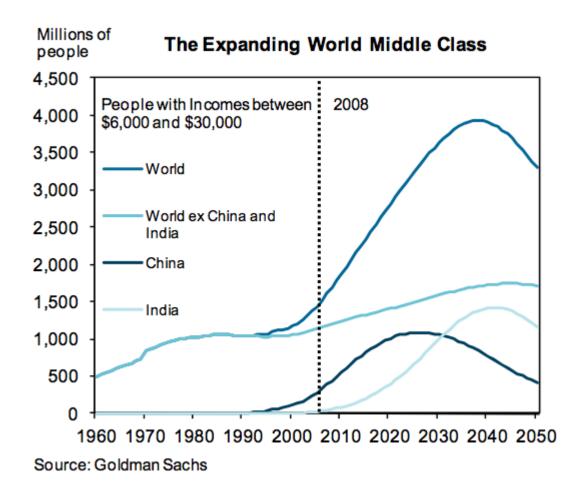
It is a consequence of inequality and lack of democratic values.



While middle classes are being eroded in the west, they are growing globally.



Productivity and Hourly compensation (US)



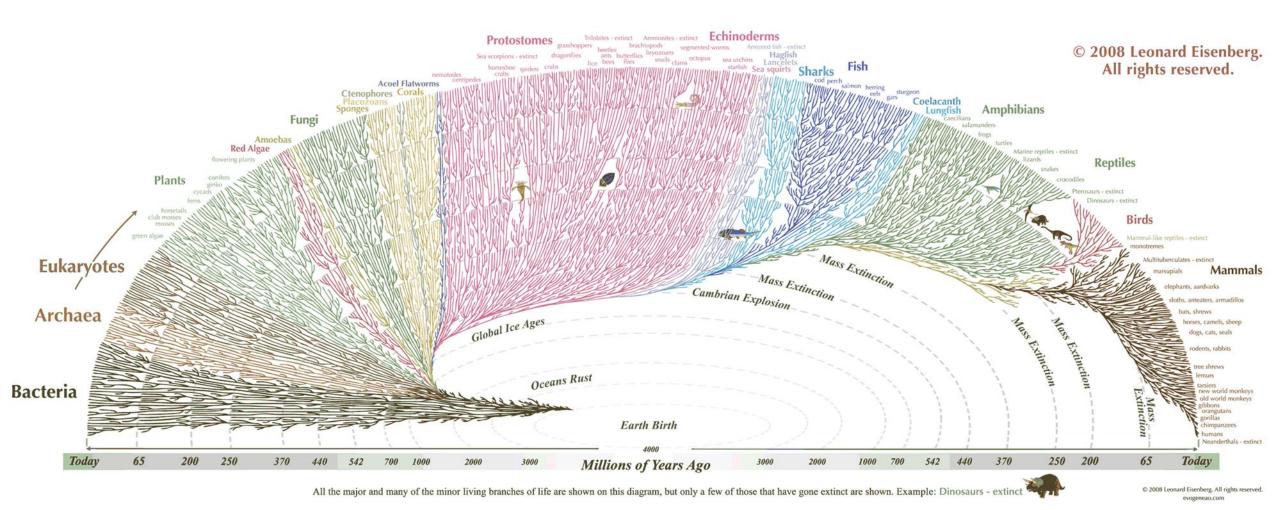


And middle classes are the consumers of cultural productions: libraries, museums, concert halls, orchestras, opera houses, literary magazines, books...

Why preserve the cultural heritage?

II. "You can't do much carpentry with your bare hands, and you can't do much thinking with your bare brain."

Daniel Dennett's student Bo Dahlbom.



Why preserve the cultural heritage?

...you can't do much thinking with your bare brain." Bo Dahlbom.

The Cultural Heritage is a powerful source of thinking tools!

History is a source of wisdom, or it is nothing!

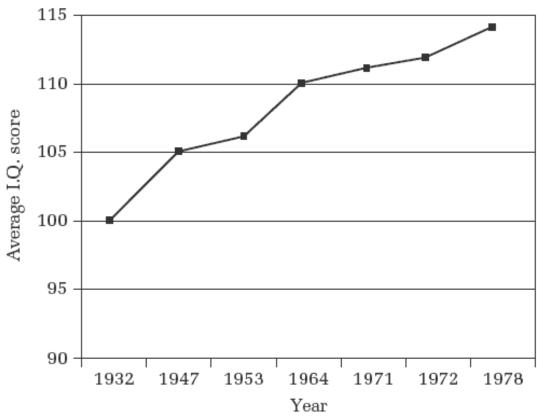


FIGURE 5: This graph shows IQ score gains between 1932 and 1978 in the United States. The "Flynn effect" is strong evidence that the environment has a powerful impact on intelligence, because geneticists agree that the gene pool could not change rapidly enough to account for this change in IQ.

James Flynn demonstrated that, with exactly the same bare brains, statistically we score much higher today in IQ tests that we did 80 years ago.

James R. Flynn

Daniel Dennett contends that thinking tools (and intuition pumps) are apps that we upload to our necktops.



Why preserve the cultural heritage?

III. Cultural identity ensures some diversity in the globalized world.

Diverse

societies are

smarter.

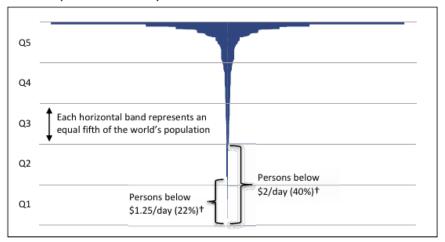




Ideas and publics

In the West there is pressure to reduce public funding for research and cut taxes on the wealthier.

Figure 7. Global Income Distributed by Percentiles of the Population in 2007 (or latest available) in PPP constant 2005 international dollars*

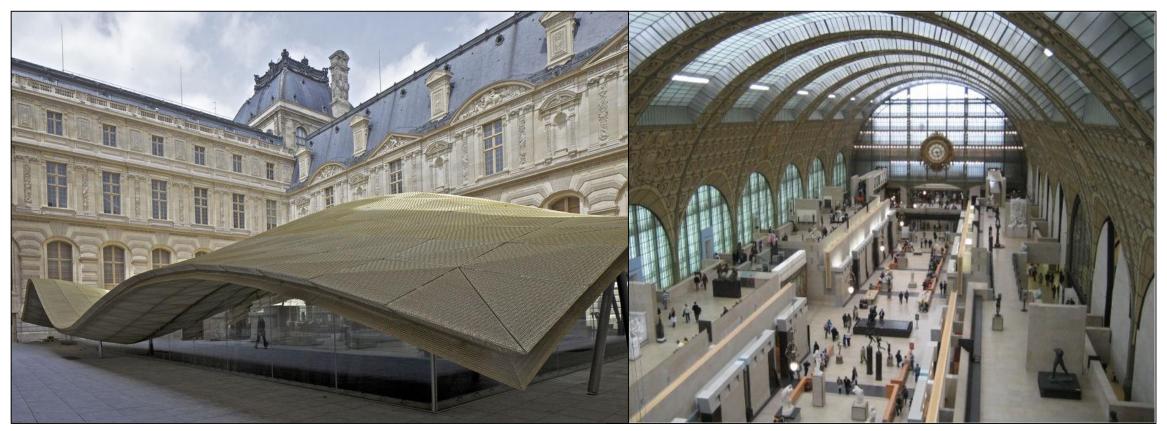


US House 'Science, Space and Technology Committee' Chairman Lamar Smith (R-TX) is skeptical of the value of taxpayer-supported research.



This trend is not equal around the world. For instance, America advocates small government and deregulated capitalism; Europe defends that a society dominated by the markets offers less individual and social options.

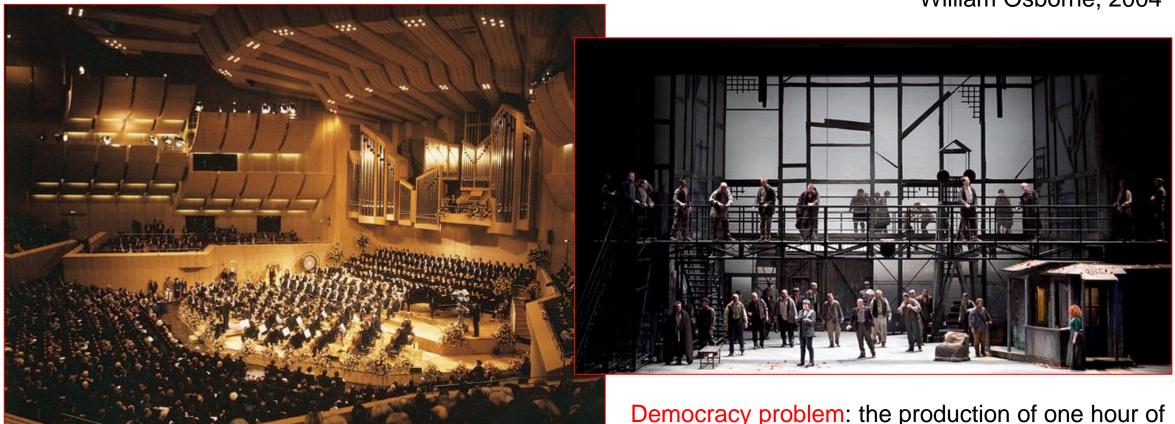
William Osborne, composer, 2004, "Marketplace of Ideas: but first, the Bill," Arts Journal.



Paris is famous for its large and widely advertised budget public projects (left Louvre and right Quai d'Orsay). This policy was criticized on an ideological basis, not economic: eg. Fumaroli vs. Jack Lang.

Taxes & Subsidies: "Germany's public arts funding, for example, allows the country to have 23 times more full-time symphony orchestras per capita than the United States, and approximately 28 times more full-time opera houses."

William Osborne, 2004



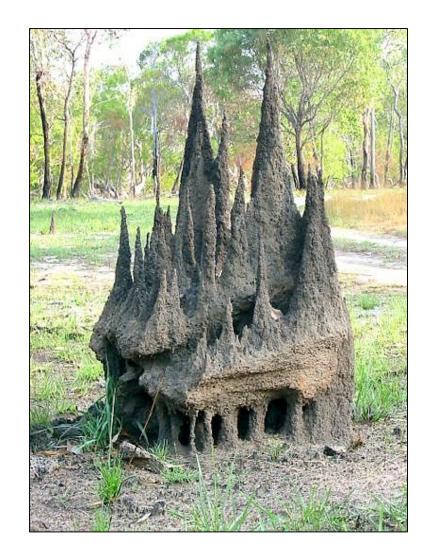
Democracy problem: the production of one hour of opera may cost more than most people can afford.

Europeans tend to see society as an organism that cannot survive without intellectual elites.



Recruiting, training, and stimulating intellectual elites requires public funding (e.g. taxpayer-supported research.

We build things from the top down. We need intellectual elites. And they need culture, history, art, philosophy...





Europeans try to regulate capitalism because they believe that it destroys traditional culture and ways of living; that it is a leveling force that makes the world homogenous.





















Capitalism may bread alienation, uniformity and conformism.



Ray Kroc, one of the founders of McDonald's, (...) angered by some of his franchises: "We have found out ... that we cannot trust some people who are nonconformists. We will make conformists out of them in a hurry. ... The organization cannot trust the individual; the individual must trust the organization."

The very nature of a mass market is conformity in both product and customer.

William Osborne, composer, 2004, "Marketplace of Ideas: but first, the Bill." Arts Journal.

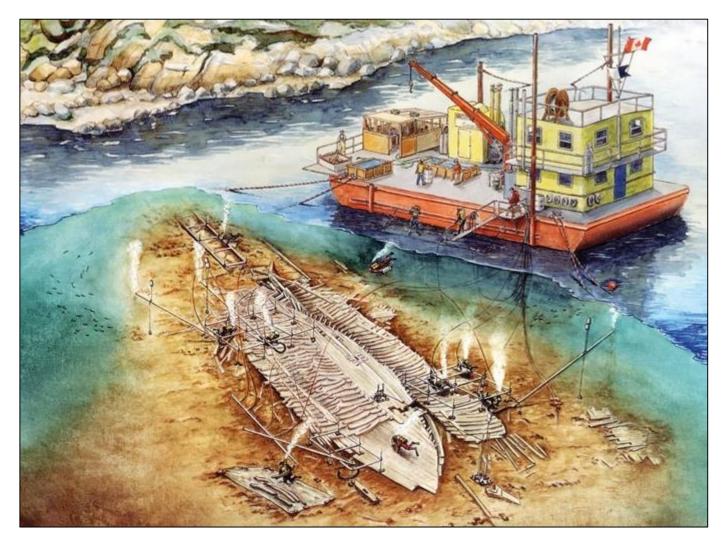






To be or not to be intrusive

I. Research excavations: carried out to study, understand the past, and answer research questions.



San Juan (1565) shipwreck, excavated by Parks Canada.

To be or not to be intrusive.

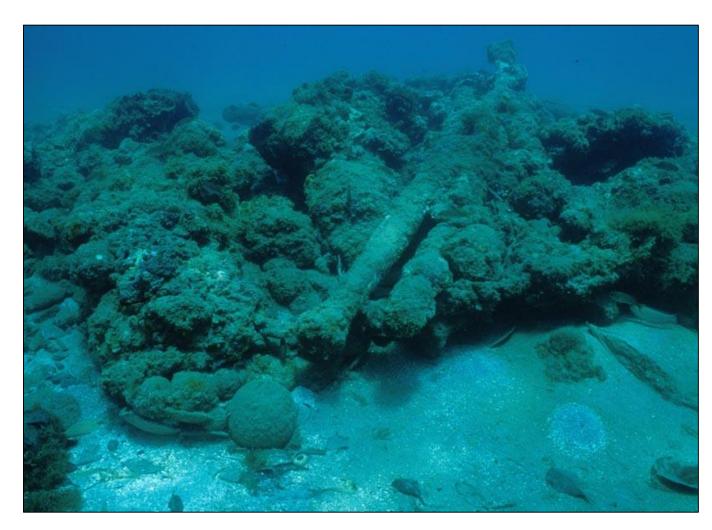
II. Emergency excavations: carried out to save and rescue what can be saved and rescued from destruction by contractors and developers.



Newport Ship, saved by the City of Newport.

To be or not to be intrusive

III. Assessments: carried out on sites that have been destroyed, for instance, by treasure hunters.

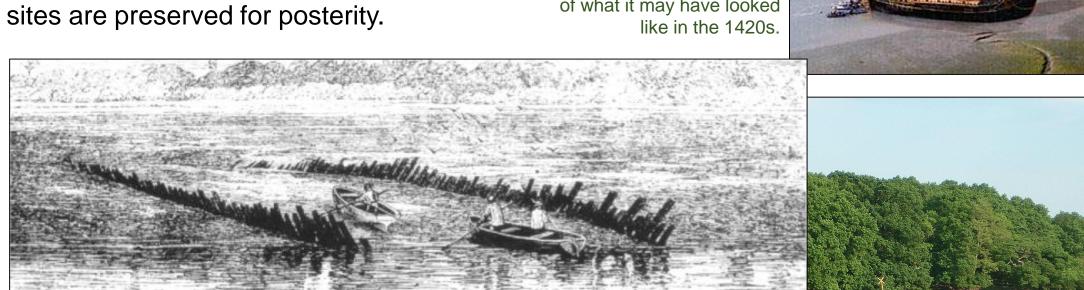


Playa Damas shipwreck, repeatedly salvaged by treasure hunters.

To be or not to be intrusive

IV. Conservation in situ: when

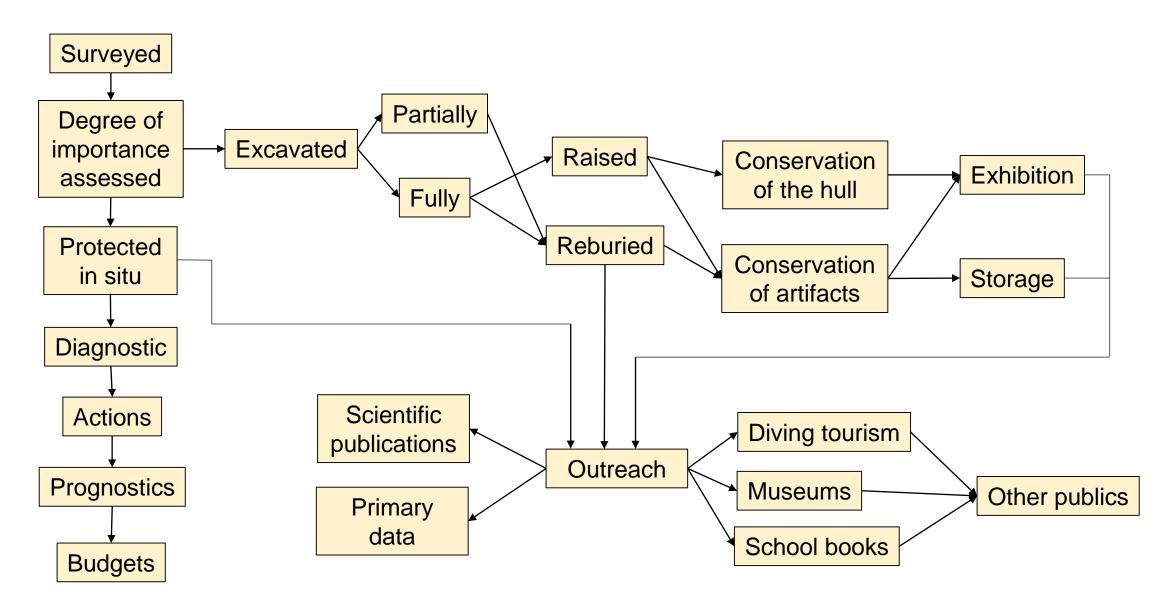
Grace Dieu: reconstruction of what it may have looked like in the 1420s.



In the early 20th century.

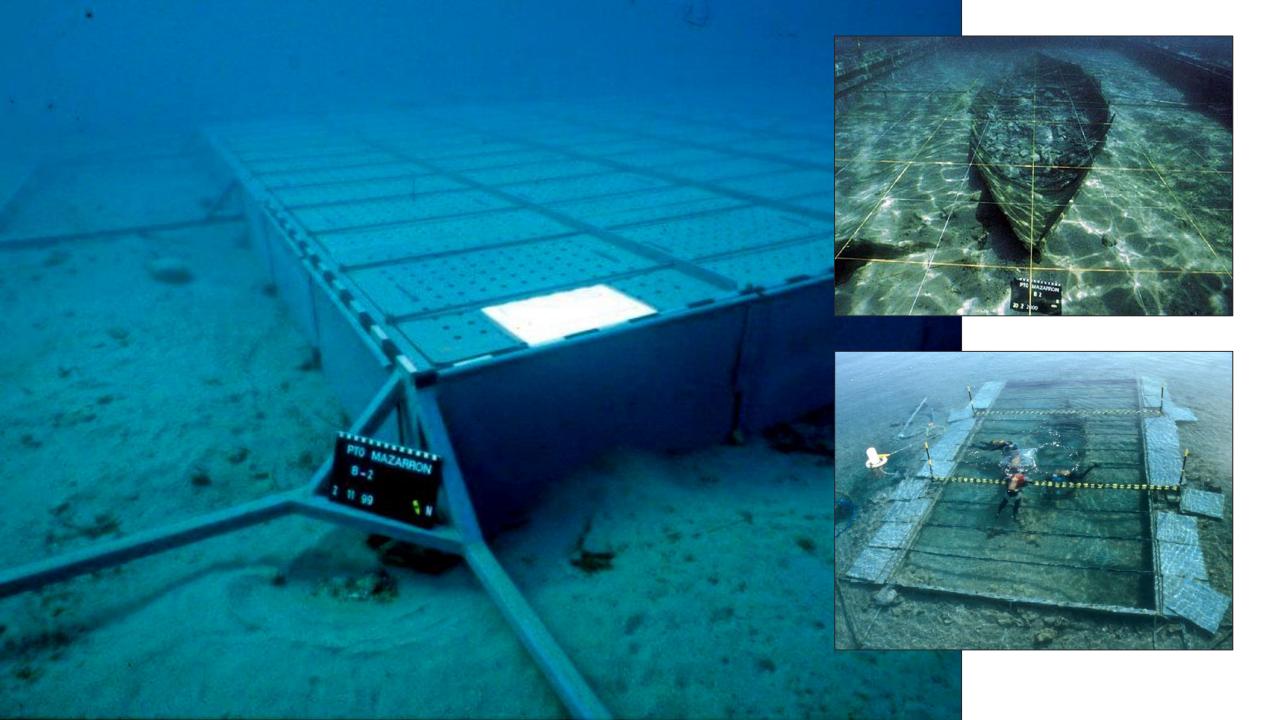


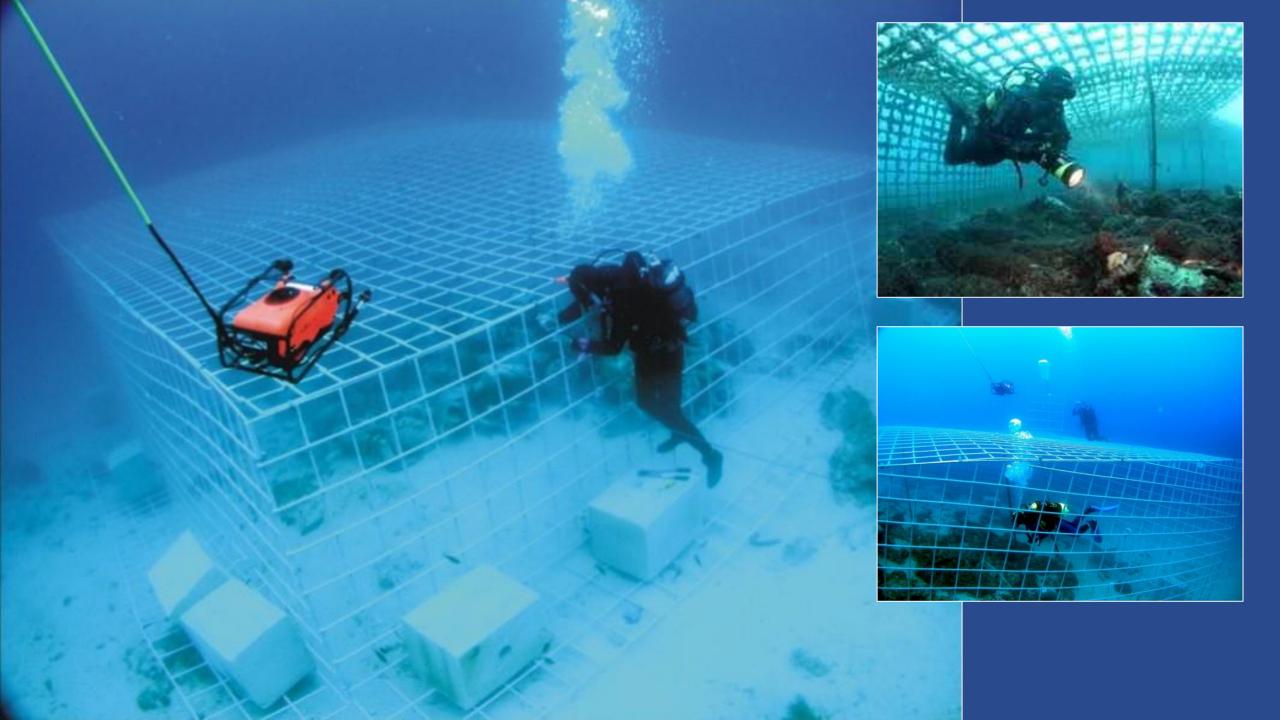
Outreach



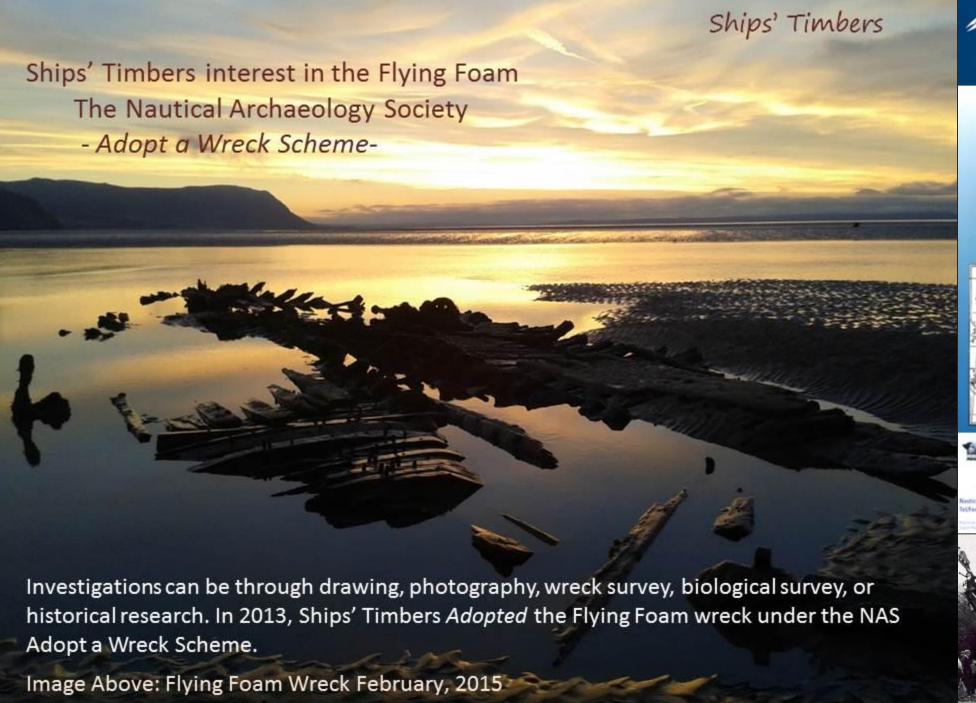
Preservation in situ (is not forever)













Looking for a new project? Adopt a Wreck





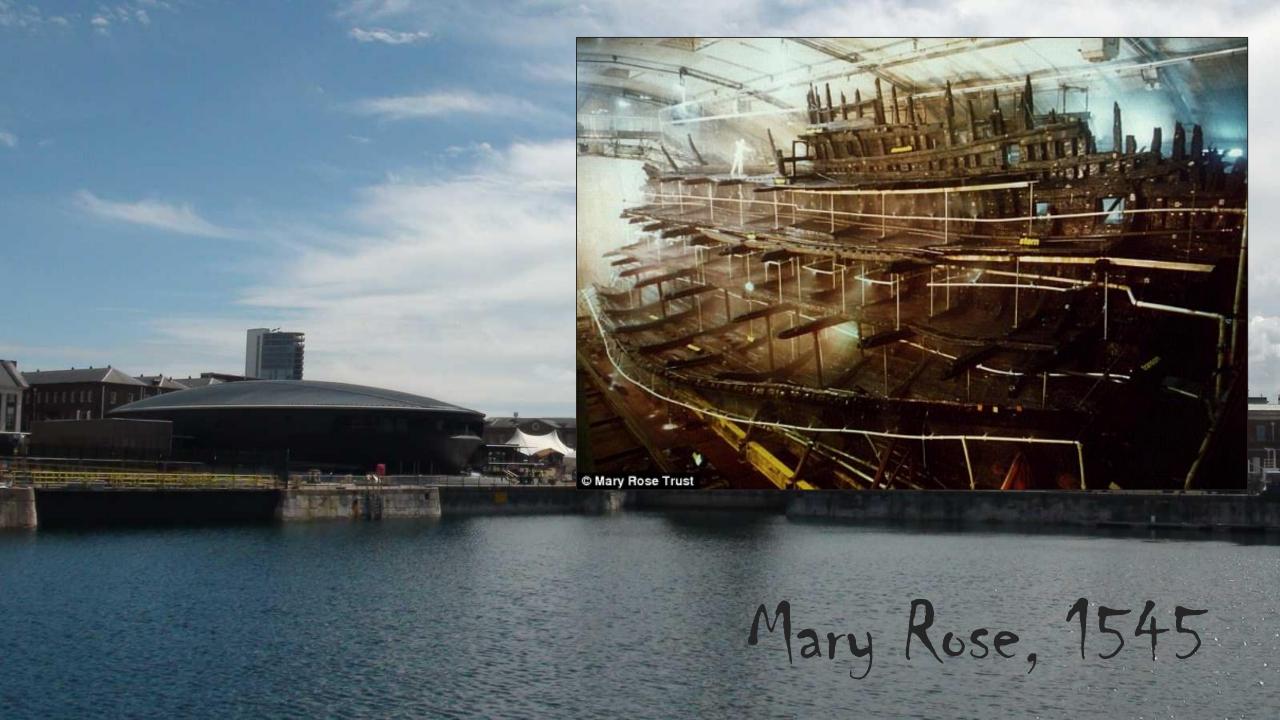
markin bill, har Greeney har Gerbrick shan Annound SA 42 Figure - Separation September - September 1990 of 1990 September - September 1990 September 1990 September - September 1990 Se







Vasa, 1628



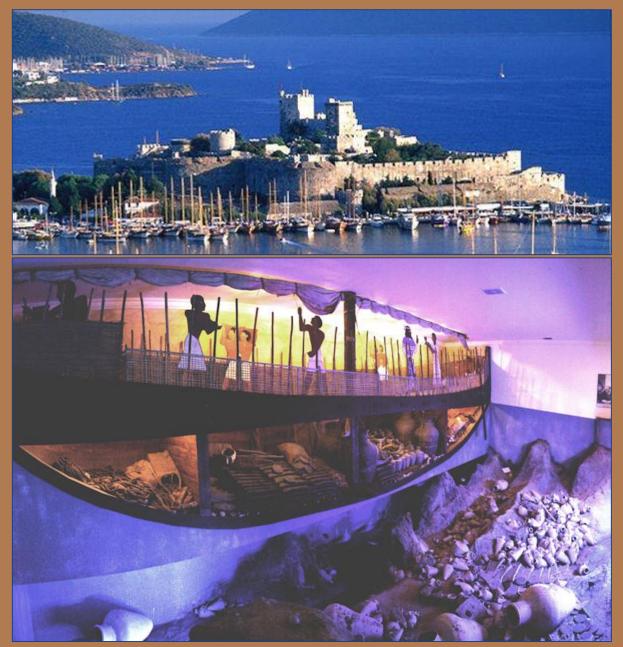








Viking Ship Museum, Roskilde





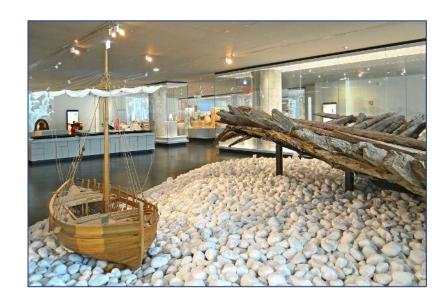
Bodrum Museum Turkey



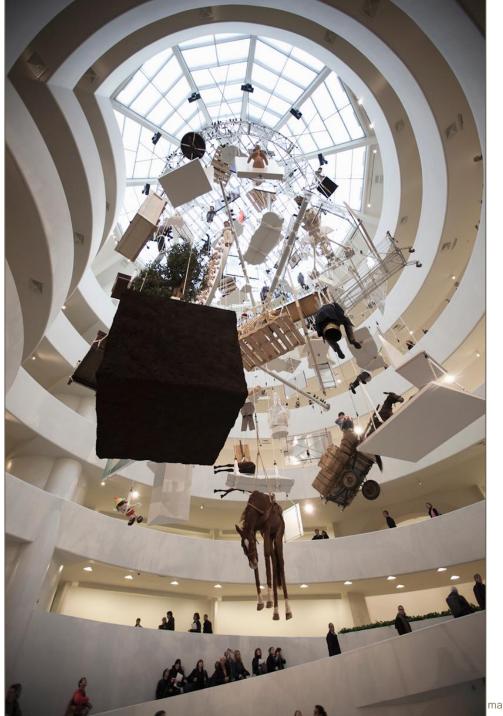
Problems:

- 1. Often shipwreck timbers are ugly and not interesting to the public;
- 2. It is difficult to design a museum that attracts the same public regularly;
- 3. The treatment and retreatment of waterlogged wood is expensive.

The answer is creativity.







Trends:

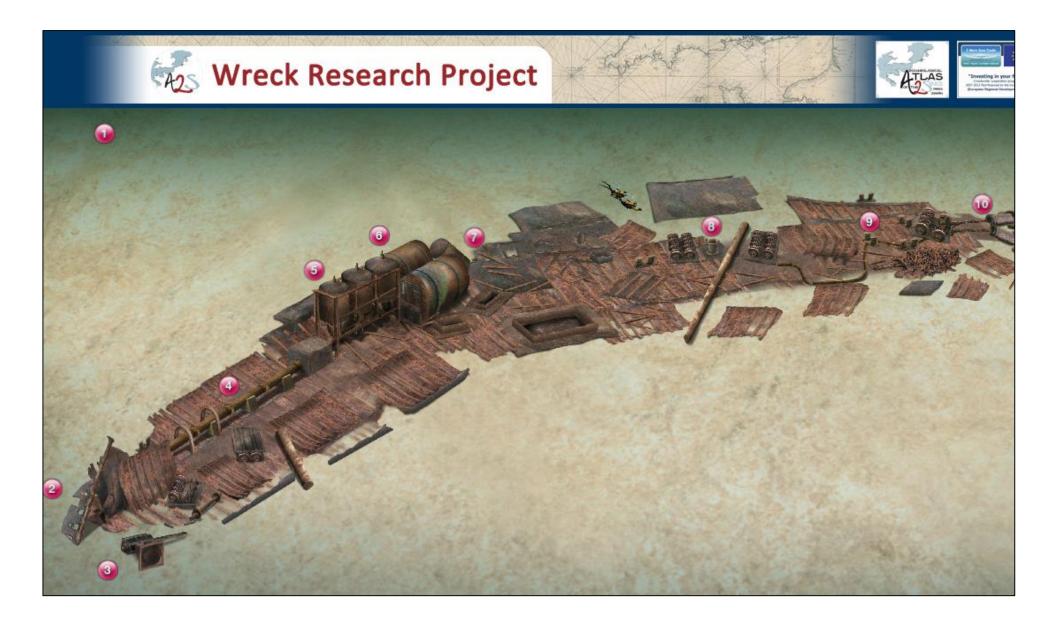
The evolution of ideas is wasteful and feeds on the chaos and randomness of brainstorming. Creativity has always been a part of archaeological thought, and images are less secret than 20 years ago. A lot must still be done regarding copyright restrictions (fair use) to the use of archaeological images. Art is a solution for the promotion and interpretation of archaeological data.

Trends: We can safely say that technology is changing everything, including

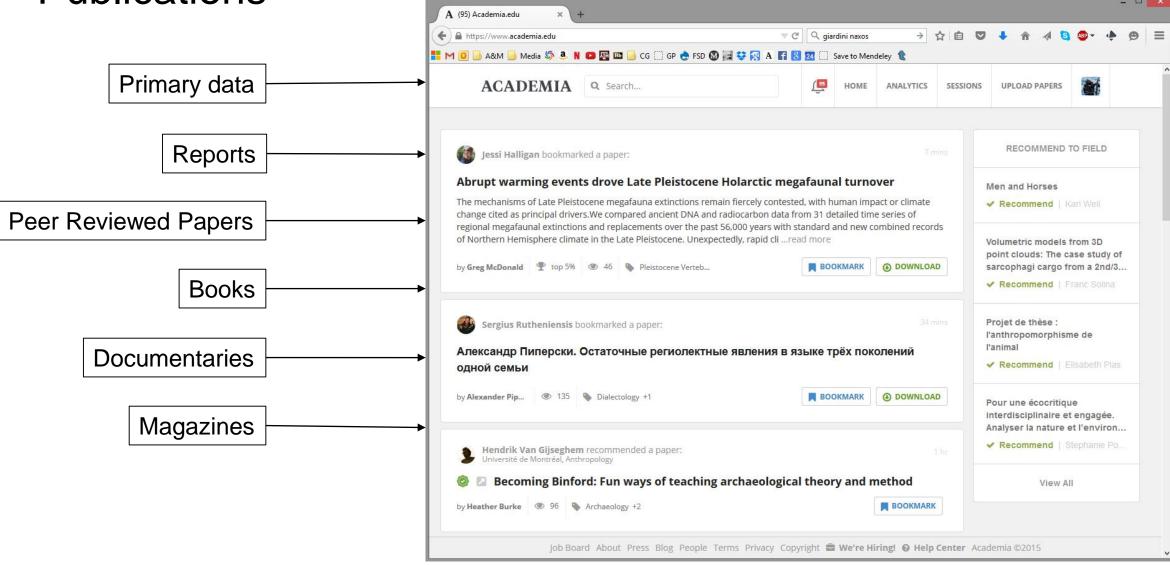
museums



School books & interactive sites



Publications



Other publics

Archaeology including increasingly multiple publics and multiple narratives about archaeological remains.

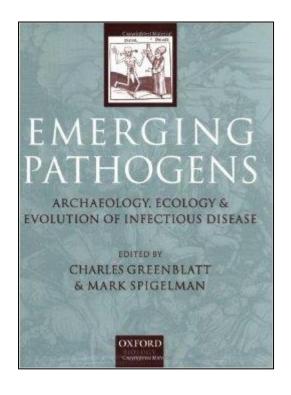


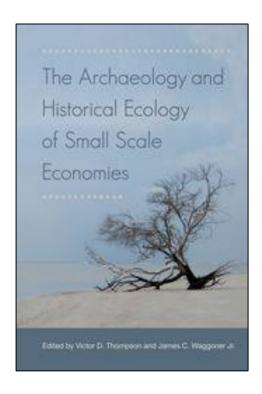


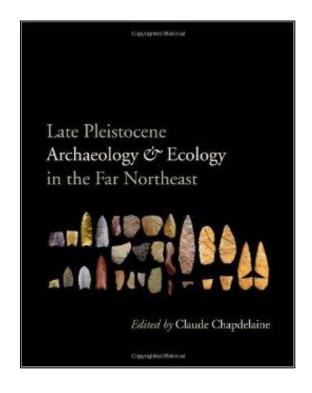
II. Public Archaeology

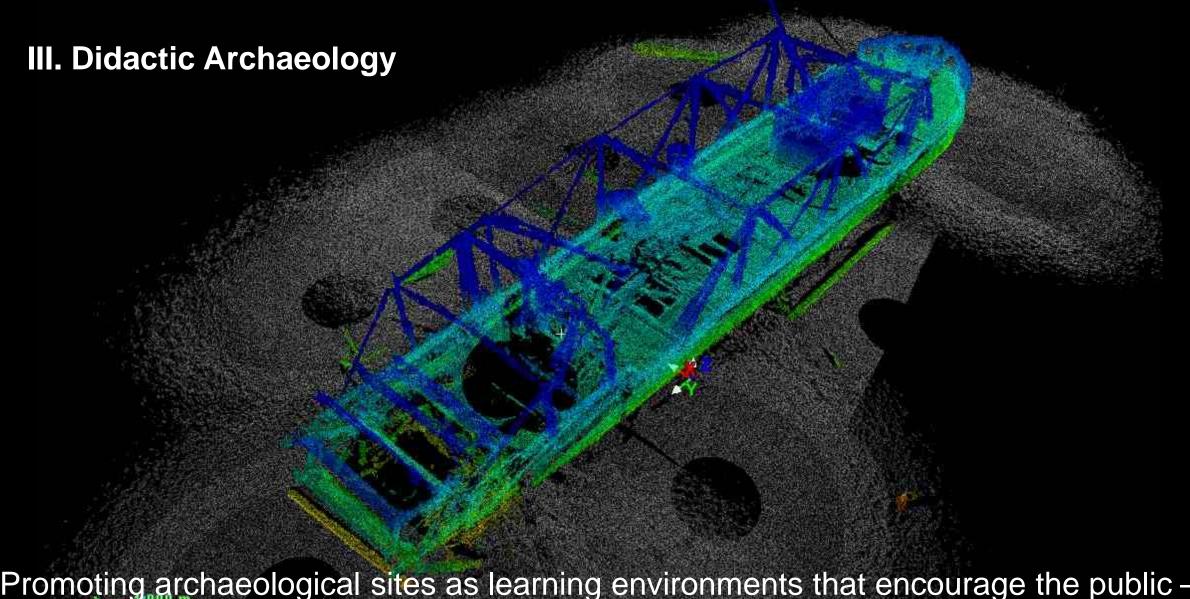
Promoting the debate "surrounding archaeological and heritage issues as they relate to the wider world of politics, ethics, government, social questions, education, management, economics and philosophy."

Wikipedia









Promoting archaeological sites as learning environments that encourage the public – which includes k-12 students – to ask questions, wide and narrow and research them through archaeology.

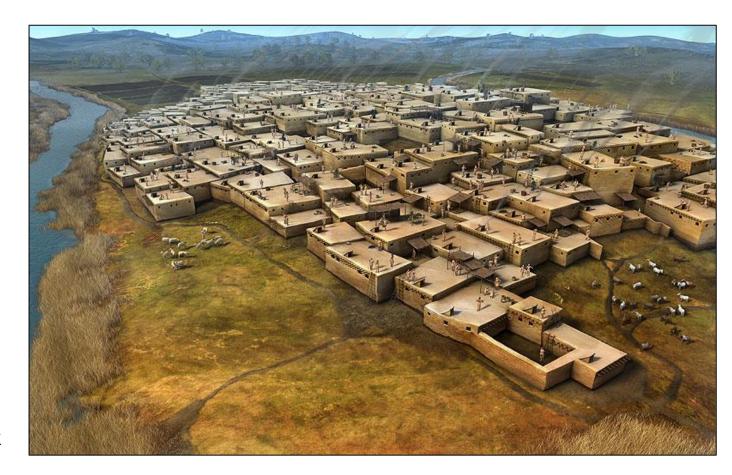
IV. Critical Archaeology

Trying to provoke critical thinking and engage the public on debates on social issues such as power structures, class struggle, or inequality and ecology.



V. Community Archaeology

Engaging local, descendant, or ideologically related communities in the development of projects around archaeological sites.



Hodder's work at Çatalhöyük

The internet

Primary data

Reports

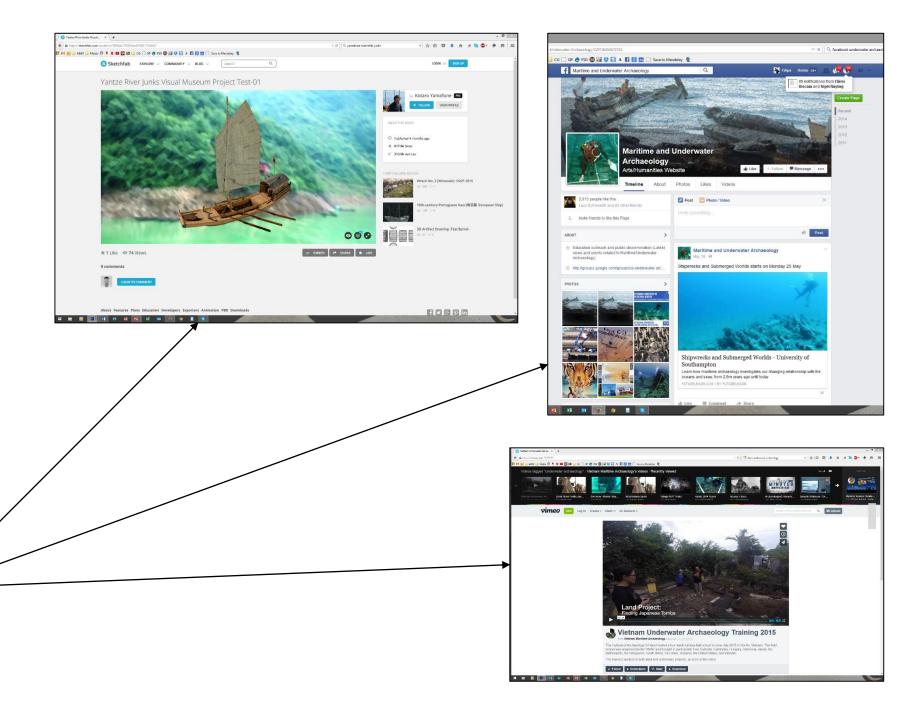
Peer Reviewed Papers

Books

Documentaries

Magazines

The internet



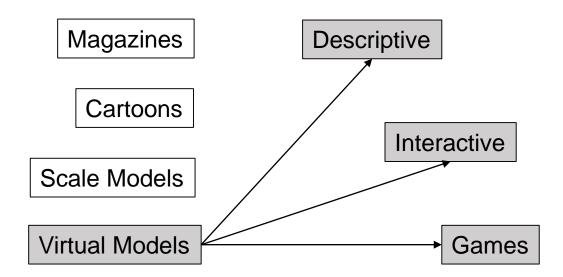
Reconstruction of past environments

Reports

Peer Reviewed Papers

Books

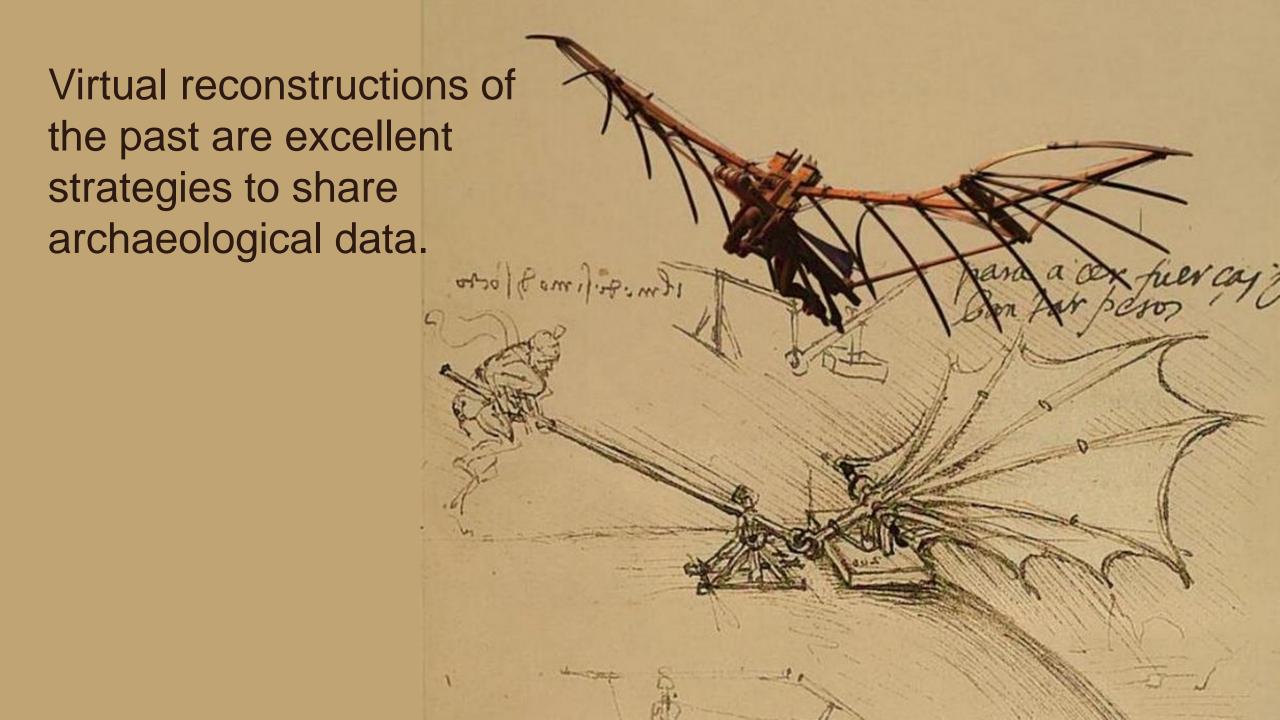
Documentaries





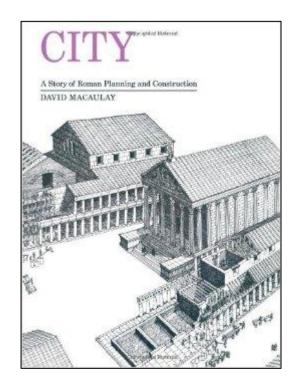
Reconstructing Historical Environments

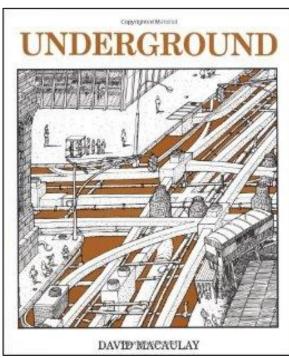


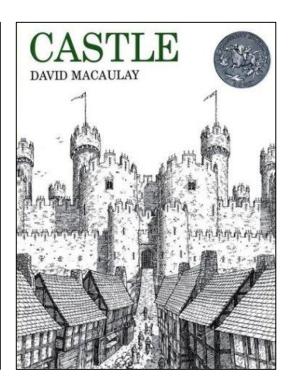


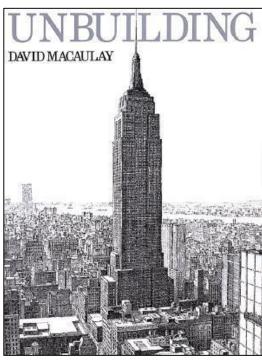
Different approaches...

Paper











Reconstructions can be cartoonish, like the Belgium 1960s' Blake and Mortimer adventures...

Spielberg used a lot of these cartoons as sources of inspiration













Digital Models

Pitfalls: reconstructions must be as accurate as possible, and indicate what we know and what we are deducing.

Anastylosis (from the Ancient Greek: αναστήλωσις, -εως; ανα, ana = "again", and στηλόω = "to erect (a stela or building)") is an archaeological term for a reconstruction technique whereby a ruined building or monument is restored using the original architectural elements to the greatest degree possible.





Nobody knows if this is even close to the original.

Pitfalls: cultural bias

Often reconstructions picture men as strong and powerful and women as less important, taking care of children...



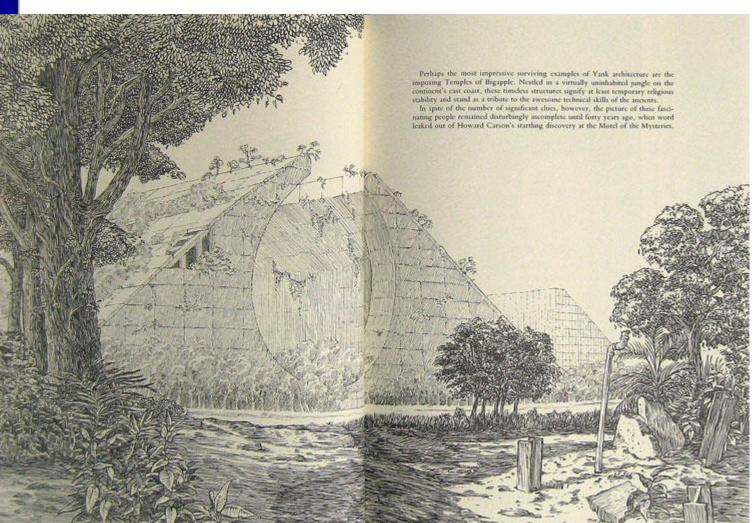
MOTEL OF THE MYSTERIES

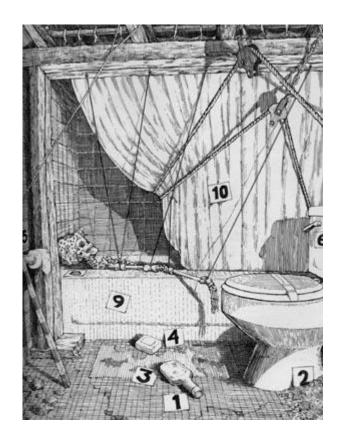


DAVID MACAULAY

Pitfalls

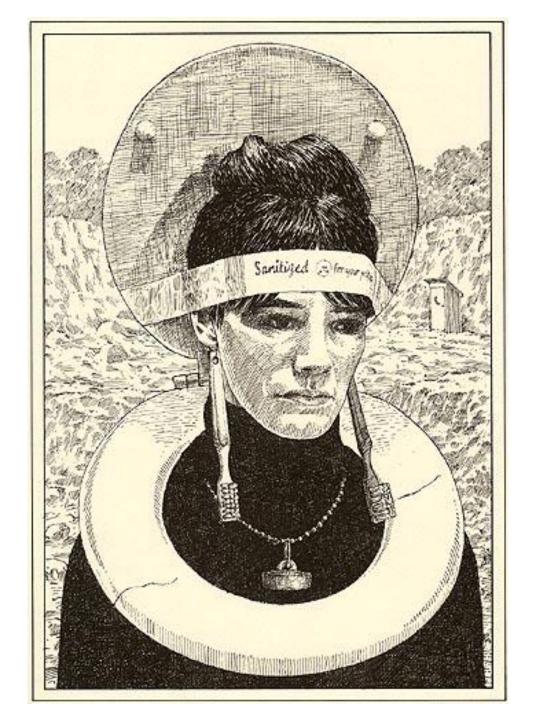
Biased reconstructions





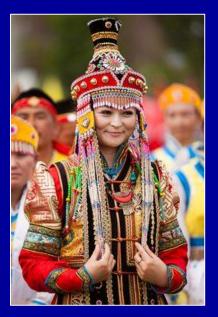


American author David Macaulay made a famous parody about the dangers of overinterpretation...





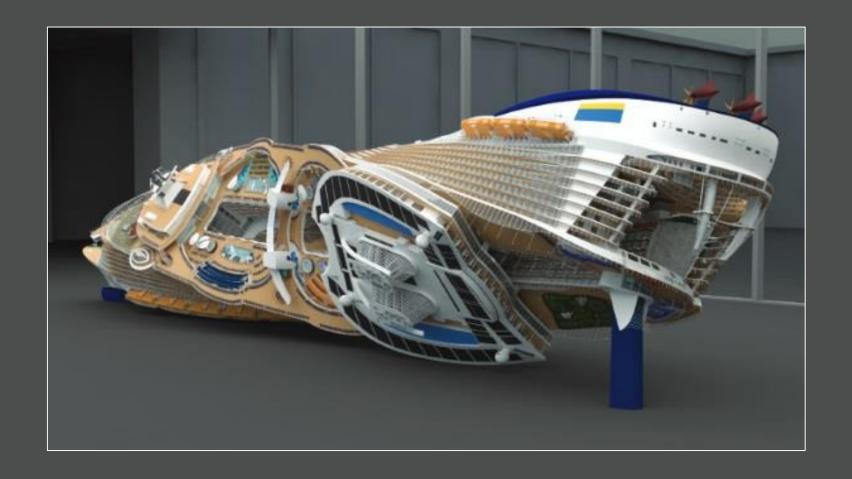








Archaeology is about our history. It celebrates life and diversity: culture, taste, history, and civilization. It must be shared, cherished, and present in everyday life. It is the story of us, our families, friends, regions, countries, neighbors, and Humanity.



Questions?